Town of Fort Fairfield General Assistance

18 Community Center Drive Fort Fairfield, Maine 04742 Phone: 207-472-3800

The following items of documentation must be accompanied with your application. Documentation is necessary to determine your household income and expenses, as well as your eligibility. For households that have visited this office before, State Law requires these items as your eligibility requirements.

Proof of Income

- ____ Check stubs, copies of checks or print off of direct deposits
- ___ Employer statement of earnings
- ___ Child support stubs of copies of checks
- ____ Verification of applying for OR receiving TANF and/or Food Supplement (SNAP)

Receipts

- ___ Rent receipts with date(s) showing amount(s) paid for rent/security deposit
- ____ Utility receipts: electricity, fuel oil/propane, water/sewer
- ___ Grocery receipts
- ____ Any other receipts (phone, cable, internet, satellite, loan(s), car insurance, medications, child care, diapers, credit cards, fines, bails, mortgages, storage containers, etc.)

Proof of Identity (first time applicants)

- ___ Driver's license of applicant and all other members of the household
- ____ Social Security cards for all household members, including applicant
- ____ Other picture ID of Birth Certificate for those without a driver's license

Other Documentation

- ___ Eviction letters ___ Disconnect Notice
- ___ Current Bank Statement ___ Letter from Shelter
 - ___ Court Documents
- ___ Unemployment benefit form ___ Employer Form
- ___ Dr's note or Form ___ Social Security Form
- ____ Minor Form
- ____ Register at Career Center

Landlord form

With the application, please include the applicable documentation listed above and send it to the FF Town Office at

18 Community Center Drive, Fort Fairfield, ME 04742

or fax it to 472-3810.

APPLICATION FOR GENERAL ASSISTANCE

Administrator: Please read the following to the applicant or have the applicant read it in your presence.

PENALTY FOR FALSE REPRESENTATION. Whoever knowingly and willfully makes any false representation of a material fact to the overseer of any municipality or to the department or its agents for the purpose of causing that or any other person to be granted assistance by the municipality or by the State is guilty of a Class E crime and shall reimburse the municipality for that assistance. Further assistance may be denied until that person reimburses the municipality for the assistance or enters into a written agreement, which must be reasonable under the circumstances, to reimburse the municipality or that person has been ineligible for assistance for a period of 120 days, whichever period is longer. (22 M.R.S.A. § 4315).

1. HOUSEHOLD (Please type or print)

Name of Applicant:		Date of	of	Place of		Social S			Telephone numbers		numbers:
		Birth:		Birth		Number	:	Hor			
								Cell			
									sage:		
Mailing Address:									gth of U		
Physical Address:								Len	gth of R	eside	nce:
Most recent previous ac	ldress:							Len	gth of R	eside	nce:
Applicant is:				iyone in			yes,	Тур	e of Ass	istanc	e Received:
	Single		the HI			nere:					
Married	Divorced			d for GA	Wh	nen:					
Separated	Widowed		in the j	past? or NO							
Does anyone in your ho	usehold have a war	rrant	If yes,		Ha	ve you re	ached the TA	NF 60	If yes,	have	you applied for
for their arrest as a resul						. Limit?			an exte		• • • •
Has your household	Does everyone r	eceive	If so, ł	now	Do	you have	e a Governmei	nt]	Has you	r hous	ehold filed for
applied for LIHEAP?	SNAP benefits?		much?	2	funded cell phone?		phone?	ä	an incon	ne tax	refund?
Did you or anyone in your	Has anyone appl	ied	Does an	yone receive	Sul	hsidized I	Housing?	1	Is everyone in the household		the household
household serve in the	for a VA pension		post-secondary		Subsidized Housing?				a US citizen?		
U.S.Military?	for a vir pension		Financia	ıl Aid?	Uti	lity Allow	wance?			2011.	
					\$						
Total number of	Number seeking		Total #		Is ar	nyone sancti	oned by TANF?	If so, who and		date:	
people in household:	assistance:		people								
			whom applic		×		1.6.11 6.10				
			seekin		Is ar	nyone disqua	alified by GA?				
			assista								
PEOPLE LIVING WI	TH THE APPLIC	CANT	RELAT	TIONSHIP	1	DOB	Birthplace		OCIAL		Disabled(D)
					-		2	SEC	CURITY	(#	Veteran (V)
1.											
2.											
3.											
4.											
5.											
6.											
7.											
8.											

NAMES AND ADDRESSES OF SPOUSE, EX-SPOUSE, PARENTS, GRANDPARENTS AND CHILDREN'S PARENTS WHO ARE NOT MEMBERS OF THE HOUSEHOLD

<u>1.</u> Name:	Name:	
Mailing Address:	ailing Address:	

Relationship: Telephone #:		Relationship: Telephon			
<u>3.</u> Name:		<u>4.</u> Name:			
Mailing Address:		Mailing Address:			
Relationship:	Telephone #:	Relationship:	Telephone #:		

2. EMPLOYMENT INFORMATION - APPLICANT

Is applicant currently employed?			If YES , type of job:					
If yes, name of employer:				Address of Employer:				
Start Date:		How many hours	per week?	per week? Date last wages received?		Amount?		
LIST TWO PREVIO	US EMPI	OYERS (if neede	d):					
Name:			Address:			Start Date:	End Date:	
Name:			Address:			Start Date:	End Date:	
Are you disabled?	-	have an active DI application?	If so, what sta in?	ge of the process are yo	ou Do yo	Do you have an attorney? If so, who?		
					Have	you filed an IAR	?	
Under what circumstances did the Applicant leave hi place of employment?			is/her last	Date of Separation from employment:				
If unemployed, has applicant registered with the Maine Job Bank/Career Center?			Highest level of education Was applied was applied with the text of text o			licant in the milita	ry? Branch?	
Job Skills:			·					

EMPLOYMENT INFORMATION – OTHER HOUSEHOLD MEMBER - Name:

Is member currently en	nployed?			If YES , type of job:				
If yes, name of employ	er:			Address of Employer:				
Start Date:		How many hours	per week?	per week? Date last wages received?		Amount?		
LIST TWO PREVIO	US EMPI	LOYERS :						
Name:			Address:			Start Date:	End Date:	
Name:			Address:	Address: Start Date: End			End Date:	
Are they disabled?		have an active DI application?	If so, what sta in?	ge of the process are the	y Do yo	Do you have an attorney? If so, who?		
					Have	Have they filed an IAR?		
Under what circumstances did this member leave his place of employment?			s/her last	Date of Separation from employment?		ment?		
If unemployed, has member registered with the Maine Job Bank/Career Center?			Highest level of educationWas member in the rcompleted?		nber in the military	7? Branch?		
Job Skills:								

EMPLOYMENT INFORMATION - OTHER HOUSEHOLD MEMBER - Name:

Is member currently employed?		If YES , type of job:				
IF yes, name of employer:		Address of Employer:				
Start Date:	How many hours per week?	Date last wages received?	Amount?			
LIST TWO PREVIOUS EMPI	LOYERS:					

Name:		Address:			Start Date:	End Date:	
Name:		Address:			Start Date:	End Date:	
Are they disabled?	Do they have an active SSI/SSDI application?	If so, what stage of the process are they in?			Do they have an attorney? If so, who?		
				Have	they filed an IAR?		
Under what circumstan place of employment?	ces did this member leave hi	s/her last	Date of Separation from	m employ	ment?		
If unemployed, has member registered with the Maine Job Bank/Career Center?		Highest level completed?	l of education	Was this	member in the mili	tary? Branch?	
Job Skills:		· •	·				

3. ASSISTANCE REQUESTED

ASSISTANCE REQUESTED: Please place check mark next to each type of assistance being requested and enter the amount of the request.

· · ·									
\checkmark	ASSISTANCE	AMOUNT	\checkmark	ASSISTANCE	AMOUNT				
	1. Food	\$		7. Household/Personal Supplies	\$				
	2. Rent	\$		8. Prescriptions/Medical	\$				
	3. Mortgage	\$		9. Water	\$				
	4. Electricity	\$		10. Sewer	\$				
	5. LP Gas	\$		11. Other (Specify):	\$				
	6. Heating Fuel	\$		TOTAL ASSISTANCE REQUESTED	\$				

4. USE OF INCOME - PRIOR 30 DAYS FOR REPEAT APPLICANTS ONLY (office use only)

Income:	\$	(Use of income may not bar e	ligibility for
	\$	applicants in a life threatenin	g emergency or
	\$	initial applicants)	
Total: (A)	\$		
Household	Receipts	Other Receipts	
Food	\$	Phone	\$
Housing	\$	Internet	\$
Utilities	\$	Cable	\$
Propane	\$	Tobacco	\$
Fuel	\$	Alcohol	\$
Household	\$	Magazines	\$
Personal	\$	Pet Food	\$
Med/Presc.	\$	Fines/bails	\$
Water	\$	Other:	\$
Sewer	\$		\$
Other:		Total:	
	\$	(C)	\$
		Total Income:	
	\$	(A)	\$
Total:		Less Total Receipts:	
(B)	\$	(B)	\$
Notes:		<u>Misspent</u> Money: (C)	
			\$
		Plus Difference Between	
		(A)-(B)-(C) = Unaccounted	\$
		<u>Misspent</u> + <u>Unaccounted</u> .	
		Add to Sec. 5, Line N	\$

5. PROJECTED 30 DAY INCOME

INCOME: Check **YES** or **NO** for each type of income. Enter the amount of all money to be received (in the next 30 days) by: (1) the applicant; (2) the applicant's family; and (3) unrelated household members. Report how often income is received.

TYPE OF			APPLICANT CEIVES		Y FAMILY CEIVES		Y OTHERS CEIVE	OFFICE USE ONLY
INCOME	~	AMOUNT	FREQUENCY	AMOUNT	FREQUENCY	AMOUNT	FREQUENCY	MONTHLY TOTAL
A. Employment		\$		\$		\$		\$
B. TANF		\$		\$		\$		\$
C. Social Security		\$		\$		\$		\$
D. Military/Veteran Benefits		\$		\$		\$		\$
E. Retirement or Pension Plan		\$		\$		\$		\$
F. Unemployment Benefits		\$		\$		\$		\$
G. Worker's Compensation		\$		\$		\$		\$
H. Child Support/ Alimony		\$		\$		\$		\$
I. SSI- Supplemental Security Income		\$		\$		\$		\$
J. Bank Accounts & Cash on Hand		\$		\$		\$		\$
K. Income/In kind from Relatives		\$		\$		\$		\$
L. Other (please specify)		\$		\$		\$		\$
For Repeat Applica								¢
M. Investment Assett N. Misspent Income				ne last 30 days)				\$ \$
*		•	· •	SUBTO	TAL – MONTH			\$
O. LESS: Total verif a week: * # of w			elated expenses: (* ordinance			ge: (RT miles _ Other:	* # of days	\$
		•			TAL – MONTH		OLD INCOME	\$

6. ASSETS

ASSETS: Check yes for each asset owned and enter the value. Enter who in the household owns the asset.								
TYPE OF ASSET	✓	VALUE	ASSET OWNED BY					
A. Home		\$						
B. Real Estate (other than home)		\$						
C. Investments: Stocks, Bonds, Retirement Account(s), Life								
Insurance, etc.		\$						
D. Vehicle(s) i.e., car, truck, motorcycle)		\$						
Additional:		\$						
E. Recreational Vehicle (s) (i.e., camper, ATV,								
snowmobile, boat)		\$						
Additional:		\$						
F. Other		\$						

7. EXPENSES

MONTHLY EXPENSES	ACTUAL COST FOR NEXT 30 DAYS	MAXIMUM AMOUNT (OFFICE USE ONLY)	ALLOWED AMOUNT (OFFICE USE ONLY)
1. Food	\$	\$	\$
2. Rent – Name and Address of Landlord:			
	\$	\$	\$
3. Mortgage – Mortgage Holder:	\$	\$	\$
4. Electricity –Hot Water Y/N Electric Heat Y/N	\$	\$	\$
5. LP Gas	\$	\$	\$
6. Heating Fuel TYPE:	\$	\$	\$
7. Household/Personal Supplies	\$	\$	\$
8. Prescriptions/Medical	\$	\$	\$
9. Water	\$	\$	\$
10. Sewer	\$	\$	\$
11. Other (specify)	\$	\$	\$
	\$	\$	\$
TOTAL MONTHLY HOUSEHOLD EXPENSES	\$	\$	\$

8. OTHER EXPENSES

NOTE: The administrator should be aware of the following to gain an understanding of the applicant's financial situation.					
A. Do you have any debts (i.e., bank loans, car payments, credit cards)?		YES	NO		
If YES , give (1) name; (2) purpose money was borrowed; and (3) amount (list below).					
NAME	PURPOSE		AM	IOUNT	
1.			\$		
2.			\$		
3.			\$		

9. DEFICIT (Office use only)

A. Overall Maximum Level of	D. Deficit
Assistance Allowed	(If line A is greater than line B)
(See GA Ordinance Appendix A)	\$ \$
B. Income	E. *Surplus
(See Section 5)	(If line B is greater than line A)
	\$ \$
C. Result	* Note: If a surplus exists, applicant is not eligible for regular
(Line A minus line B)	GA. Proceed to Section 10 to determine if "unmet need"
	\$ results in eligibility for "emergency" GA

10. UNMET NEED (Office use only)

A. Allowed Expenses	D. Unmet Need	
(See Section 7)	\$ (Amount from line C, but <u>only</u> if line A is greater than line B)	\$
B. Income (See Section 5)	\$ E. Deficit (See Section 9, line D)	\$
C. Result (Line A minus line B)	\$ F. Amount of GA Eligibility (The lower of line D and line E)	\$

INSTRUCTIONS:

- 1) If Section 9, line B (income) is greater than line A (overall maximum), then applicant has a surplus of \$______ and will not be eligible for General Assistance **unless** the GA administrator determines there is need for emergency assistance.
- 2) If Section 10, line A (allowed expenses) is greater than line B (income), the result will be an "Unmet Need" (line D).
- 3) If there is both an "Unmet Need" (Section 10, line D) and a "Deficit" (Section 10, line E), the applicant will be eligible for the <u>lower</u> of the two amounts. This lower amount is the amount of assistance the applicant is eligible for in the next 30-day period, or a proportionate amount for a shorter period of eligibility (i.e., if the applicant needs one week's worth of GA assistance, they should receive ¼ of the 30 day amount).

Administrator: Please read the following to the applicant or have the applicant read it in your presence.

In accordance with Maine law (22 M.R.S.A. § 4321) you have the right to be given a written decision concerning your application within 24 hours of submitting a completed application. If you disagree with the administrator's decision on the application, you have the right to a fair hearing before an impartial hearing authority. If you believe that the municipality has violated state law with respect to your application, you have the right to notify the State Department of Health and Human Services in Augusta (1-800-442-6003)

STATEMENT BY APPLICANT: I hereby affirm that the facts in this application are true, correct and complete, and that I have not knowingly withheld any information. I understand the Administrator has the right to verify any information necessary to determine my eligibility and hereby give my consent. I understand if I refuse to give my consent it may result in my not being eligible to receive assistance; therefore, I hereby give my express permission for the Administrator to contact the following specific sources or persons to verify any or all information material to the determination of General Assistance eligibility for my household:

- Employer(s) (past/present);
- Persons, organizations or businesses referenced in this application;
- Past, present and/or future landlords;
- Bank(s) or financial institutions;
- The Department of Health and Human Services or any department of the State of Maine;
- The area Community Action Program;
- Relatives, specify:___
- Persons/vendors to whom I owe money (i.e. utility company, fuel dealer, car dealership);
- Physician(s) with information related to my ability to work or receive other benefits;
- Housing Authority (local and/or state);
- The following specific sources of information_

Applicant's Signature:	_Date:
Applicant's Signature:	_Date:
Administrator's Signature:	Date: